

# BANNING LEWIS RANCH METROPOLITAN DISTRICT NO. 2

121 South Tejon St., Suite 1100  
Colorado Springs, CO 80903  
Phone: 719-635-0330  
www.banninglewisranchmetrodistrict.com

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** April 9, 2026

**TIME:** 10:00 a.m.

**LOCATION:** Northtree Ranch House  
6885 Vista del Pico Blvd.  
Colorado Springs, CO 80927  
And via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the link below:

<https://teams.microsoft.com/meet/21527604058292?p=LOo2cEF90EUgL1aNSf>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 355 133 33#

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expires</u></b>
Donald P. Knechtel	President	May, 2029
Dave Duman	Vice-President	May, 2027
Jason Brockman	Director	May, 2029
David Barnett	Secretary	May, 2027
Sean Tucker	Assistant Secretary	May, 2027

### **I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the January 8, 2026 regular Board meeting (enclosure).

**II. FINANCIAL MATTERS**

- A. Review and consider acceptance of December 31, 2025 Unaudited Financial Statements, Schedule of Cash Position and Property Tax Schedule (enclosure).

**III. LEGAL MATTERS**

**IV. MANAGER MATTERS**

- A. Manager's Report.

**V. DIRECTOR MATTERS**

- A. Discuss tree program.

**VI. OTHER BUSINESS**

**VII. ADJOURNMENT**

**The next regular Board meeting is scheduled for July 9, 2026 at 10:00 a.m. at the Northtree Ranch House and via Microsoft Teams.**